



**HOWRAH MUNICIPAL CORPORATION**  
**HOWRAH WATER WORKS, PADMAPUKUR**

9, Andul Road. Howrah-711 109

Tele Fax ☎: (033) 2688 5520

Mail ID- [hwwp.hmc@gmail.com](mailto:hwwp.hmc@gmail.com)

Website: [www.myhmc.in](http://www.myhmc.in)

**NIQ – 04/EE/HWW /23-24**

**NOTICE INVITING QUOTATION**

**Date: 17.11.2023**

Sealed quotation is invited by the Assistant Engineer (Elec.), Howrah Municipal Corporation for the under mentioned work from the bonafied, reputed manufacturer & resourceful contractor. Intending contractors having experience may submit their offers including one set of up-to date G.S.T, P.T clearance certificates, PAN card along with offer duly signed by the agency with stamp for the work mentioned below. Originals are to be shown for verification.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Supply of 2 MT stable Bleaching Powder as per IS-1065:1989(2 <sup>nd</sup> Rev) at Howrah Water Works Padmapukur.	₹ 93,440.00	₹ 1,869.00	COF/AA/23- 24/1019; dt. 06.10.2023	7 Days

Detail information & permission will be obtained from the Assistant Engineer (Elec.), Howrah Municipal Corporation 9, Andul Road, Howrah – 9.

**Last date of submission of quotation::** **29.11.2023 up to 3:00 p.m.**

**Opening of quotation::** **30.11.2023 at 3:30 p.m.**

HMC Authority reserves the right to accept or reject any or all the quotations without showing any reason.

Assistant Engineer (Elec.)  
Howrah Municipal Corporation

**Memo No: NIQ – 04/ (1-8)/ /EE/HWW /23-24**

**Date: 17.11.2023**

Copy forwarded for favour of information to:-

1) Commissioner, H.M.C., 2) Dy. Commissioner – II, HMC. 3) Controller of Finance, H.M.C. 4) Chief Auditor, H.M.C., 5) Executive Engineer, HWWPP, HMC 6) Advisor, Water Works Department, HMC 7) Chemist – Cum – Analyst, HWWPP, HMC. 8) Office Copy.

Assistant Engineer (Elec.)  
Howrah Municipal Corporation