

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
LAND CELL(Non-Residential),3rd FLOOR
"NAGARAYAN", DF-8, SECTOR-I,SALT LAKE, KOLKATA-700 064
Email ID: jsudma.adsuda@gmail.com

No. 85-UDMA-27012(11)/54/2022-LMNR SEC .

Dated: 02.03.2023

ORDER

Subject: Permission in favour of Upchur Trust for renting out of 1641.215 Sq.ft. super built up area of the building at Plot No. EE-08, Sec-II, Salt lake to HDFC Bank for setting up of a branch and ATM.

WHEREAS Upchur Trust vide letter dated 16.08.2022 has sought necessary permission for renting out of 1641.215 Sq.ft. super built up area of the building at Plot No. EE-08, Sec-II, Salt lake to HDFC Bank for setting up of a branch and ATM.

AND WHEREAS after consideration of the above mentioned proposal this Department has issued a demand notice bearing no. 28-UDMA dated 13.01.2023 and the lessee has been requested to deposit the following:-

1. Processing fee of Rs. 15,000/- for above mentioned renting out and Permission fee @ Rs. 250/- per sq.ft. for renting out of super built up area measuring 1641.215 Sq.ft. in terms of this Department's Notification no. 4006-UD dated 8th Dec,2011.
2. Permission fee for change of character from setting up the Archive of Natya Shodh Sansthan(Institutional) to setting up of a branch and ATM of HDFC Bank(Commercial) @ Rs. 10,00,000/-(Rupees Ten Lakh) per cottah for renting out of super built up area measuring 1641.215 Sq.ft. in terms of this Department's Notification no. 3540-UD dated 13th September,2013

AND WHEREAS a matching demand notice vide No. 18/D dated 16.01.23 has been issued from Executive Engineer(Design), SLR & DC and Upchur Trust has been requested to deposit the following amount:-

1. Rs. 425304/-(Rupees Four Lakh Twenty Five Thousand Three Hundred Four only) as renting out of super built up area measuring 1641.215 Sq.ft.
2. Rs. 1024400/-(Rupees Ten Lakh Twenty Four Thousand Four Hundred only) as permission fee for change of character of the land from setting up the Archive of Natya Shodh Sansthan(Institutional) to setting up of a branch and ATM of HDFC Bank(Commercial)

Contd....P2

AND WHEREAS Upchur Trust has deposited the above mentioned amount via e-challan through GRIPS Portal vide GRN No. 192022230260295030992 dated 14.02.2023. and GRN No. 192022230294969992 dated 14.02.2023 respectively and the said e-challans have been duly confirmed;

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No 4006-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December,2011 and Notification No 3540-UD/O/M/SL(AL/NR)/8L-08/04 dated 13th September,2013 the undersigned is directed to say that the Governor has been pleased to allow Upchur Trust for renting out of 1641.215 Sq.ft. super built up area of the building at Plot No. EE-08, Sec-II, Salt lake to HDFC Bank for setting up of a branch and ATM.

By order of the Governor

Sd/-

Additional Secretary to the
Government of West Bengal

No. 85/1(3)-UDMA-27012(11)/54/2022-LMNR SEC .

Dated: 02.03.2023

Copy forwarded for information and necessary action to:-

1. Dr. Madhuchhanda Chatterjee, Trustee, Upchar Trust. EE-08, Sec-II, Salt Lake. E mail ID:natyashodhsansthan@gmail.com
2. Executive Engineer, Design, SLR &DC, Nirman Bhawan, SaltLake, Kolkata -700 091.
- ✓ 3. Section Officer(IT/e-Governance) Cell for uploading this order in the official website.

W. B. S. on 03/03/23

Additional Secretary to the
Government of West Bengal