

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS  
LAND CELL(Non-Residential),3rd FLOOR  
"NAGARAYAN", DF-8, SECTOR-1,SALT LAKE, KOLKATA-700 064  
Email ID: [nrlandsl.udma@gmail.com](mailto:nrlandsl.udma@gmail.com)

No. 922-UDMA-27012(11)/58/2020-LMNR SEC .

Dated: 18.03.2021

**ORDER**

Subject: Permission for renting out of 2000 Sq.ft. surplus built up space of the building situated at Plot No. DC-34, Sec-I, Salt Lake in favour of M/s Perseus Properties Pvt. Ltd. for running a restaurant in the name of " The Scoop".

WHEREAS the plot of land being no. DC-34,Sec-I, Salt Lake measuring 4.27cottah was leased out Utkal Siksha Sansad for the purpose of setting up of a "Cultural Institute" by executing a lease deed on 19th day of December,2007;

AND WHEREAS possession of the said plot was handed over to the lessee on 17.07.08 vide **P.C. No. SLB-43** dated 17.07.08;

AND WHEREAS Sri Pitambar Barik, Vice President of Utkal Siksha Sansad vide letter No. USS/SB/UD/18-19 dated 25.01.2019 sought permission for renting out of 2000Sq.ft. surplus built up space of the building situated at Plot No. DC-34, Sec-I, Salt Lake in favour of M/s Perseus Properties Pvt. Ltd.;

AND WHEREAS after consideration of the above mentioned proposal this Department vide letter No. 562-UDMA-27012(11)/58/2020-LMNR SEC. Dated:24.02.2021 has issued a demand notice to the lessee with the request to deposit the following :-

1. Processing fee for renting out of surplus built up space of 2000sq.ft. of the building amounting to Rs. 15,000/-(Rupees Fifteen Thousand only) and permission fee for renting out of surplus built up space of the building @ of Rs.250/-per sq.ft. in terms of this Department's Notification No. **4006-UD/O/M/SL(AL/NR)/8L-08/04 dated 8thDecember,2011.**
2. Change of land use purpose from " Setting up of a Cultural Institute" i.e. Institutional to " Scoop" Restaurant i.e. Commercial on renting out of 2000sq.ft. and the permission fees being @ Rs. 5,00,000/-(Rupees Five Lakh)only per Cottah in terms of this Department's Notification No.**4004-UD/O/M/SL(AL/NR)/8L-08/04 dated the8th December,2011.**

AND WHEREAS a matching demand notice vide No. 287/D dated 26.02.2021 has been issued from the Executive Engineer (Design), SLR & DC and Utkal Siksha Sansad has been requested to deposit Rs. 13,79,219/-( Rupees Thirteen Lakhs Seventy Nine Thousand Two Hundred Nineteen)only ;

AND WHEREAS Utkal Siksha Sansad has deposited Rs. 13,79,219/-( Rupees Thirteen Lac Seventy Nine Thousand Two Hundred Nineteen)only via e-challan through GRIPS Portal vide GRN No. 19-202021-024170514-1 dated 18.03.2021 and the same has been duly confirmed;

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NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No **4006-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December, 2011** and **4004-UD/O/M/SL(AL/NR)/8L-08/04 dated the 8th December, 2011** respectively the undersigned is directed to say that the Governor has been pleased to allow Utkal Siksha Sansad for renting out of 2000 Sq.ft. surplus built up space of the first floor and second floor of the building situated at Plot No. DC-34, Sec-I, Salt Lake in favour of M/s Perseus Properties Pvt. Ltd. for running a restaurant in the name of "The Scoop".

*sdt*  
Joint Secretary

No. 922/1(3) -UDMA-27012(11)/58/2020-LMNR SEC .

Dated: 18.03.2021

Copy forwarded for information and necessary action to:-

1. Shri Pitambar Barik, Vice President, Utkal Siksha Sansad, 38J/22, Maharaja Tagore Dhakuria, Kolkata-31.

2. Executive Engineer, Design, SLR & DC, Nirman Bhawan, Salt Lake, Kolkata -700 091.

✓ 3. Section Officer (IT/e-Governance) Cell for uploading this order in the official website.

*[Signature]*  
Joint Secretary  
18/03/2021