

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
LAND CELL(NON-RESIDENTIAL),3rd Floor
"NAGARAYAN",DF-8, SALT LAKE CITY,KOLKATA-700064
E-mail ID: jsskd.udma@gmail.com

No.4187-UDMA-27012(11)/4/2020-LMNR SEC

Dated Kolkata, 15th September,2021

ORDER

Subject : Permission in favour of B.C Deb Electrotrade Pvt. Ltd. for renting out 2676 sq.ft each at 5th and 6th floor of the building situated at Plot No.JC-18, Sec-III, Salt Lake to M/s. Nephro Care India Pvt. Ltd.

WHEREAS B.C Deb Electrotrade Pvt. Ltd. , the present lessee of Plot No. JC-18, Sec-III, Salt Lake vide letter no.BCD/RK/DUDMA /006 /2021-22 dated 19.06.2021 and mail dated 10th May, 2021 has sought necessary permission for renting out of 2676 Sq.ft. each at 5th and 6th floor of the building situated at Plot No. JC-18, Sec-III, Salt Lake to M/S Nephro Care India Pvt. Ltd. for their Office, Medical Clinic, diagnostic center, lab, day care and allied service of a holistic Renal(Kidney) Care unit;

AND WHEREAS after consideration of the above mentioned proposal this Department vide letter No.3740-UDMA-27012(11) /4/2020-LMNRSEC Dated:25.08.2021 has issued a demand notice and the lessee has been requested to deposit the following:-

1. Processing fee for renting out of surplus built up space of 2676 sq.ft each at the 5th & 6 th floors of the building amounting to Rs. 15,000/-(rupees Fifteen Thousand only) and permission fee for renting out of built up space of 2676 sq.ft. each at the said floors of the building @ of Rs.250/- per sq.ft. in terms of this Department's Notification No. 4006-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December,2011 .
2. Change of land use purpose from TV Servicing and Repairing Centre to Office, Medical Clinic, diagnostic center, lab, day care and allied service of a holistic Renal(Kidney) Care unit of surplus built up area of 2676 sq.ft each at the 5th & 6th floors of the building @ Rs. 5,00,000/-(Rupees Five Lakh)only per Cottah in terms of this Department's Notification No. 4004-UD/O/M/SL(AL/NR)/8L-08/04 dated the 8th December,2011.

AND WHEREAS a matching demand notice vide No. 393/D/1(2) File No.UDMA-27012(11)/4/2020-LMNR SEC-Dept. of UDMA dated 31.08.2021 has been issued from Executive Engineer(Design), SLR & DC and B.C. Deb Electrotrade Pvt. Ltd. has been requested to deposit Rs. 20,66,208/-(Rupees Twenty Lakh Sixty Six Thousand Two Hundred and Eight)only ;

AND WHEREAS B.C. Deb Electrotrade Pvt. Ltd. has deposited Rs1338000/-(Thirteen Lakh Eight Thousand), Rs713208/-(Rupees Seven Lakh Thirteen Thousand Two hundred Eight) , Rs.15000/-(Rupees FifteenThousand) only via e-challan through GRIPS Portal vide GRN No.192021220066385092 dated 02.09.2021,GRN No. 192021220066387362 dated 02.09.2021 and GRN No. 192021220066381782 dated 02.09.2021 respectively and the said e-challans have been duly confirmed;

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No 4006-UD/O/M/SL (AL/NR)/8L-08/04 dated 8th December,2011 and Notification No 4004-UD/O/M/SL(AL/NR)/8L-08/04 dated the 8th December,2011 the undersigned is directed to say that the Governor has been pleased to allow B.C. Deb Electrotrade Pvt. Ltd. for renting out of 2627 sq.ft each at 5th and 6th floor of the building situated at Plot No. JC-18, Sec-III, Salt Lake to M/S Nephro Care India Pvt. Ltd for their use of Office, Medical Clinic, diagnostic center, lab, day care and allied service of a holistic Renal(Kidney) Care unit.

By order of the Governor

Sd/-

Joint Secretary

No. 4187/1(3) -UDMA-27012(11)/4/2020-LMNR SEC .
Copy forwarded for information and necessary action to:-

Dated Kolkata, 15th September,2021

1. The Director, B.C Deb Electrotrade Pvt. Ltd., CD-259, 2nd Floor, Sec-I, Salt Lake Kolkata-64.
2. Executive Engineer, Design, SLR & DC, Nirman Bhawan, SaltLake, Kolkata -700 091.
3. Section Officer, (IT/e-Governance) Cell for uploading this order in the official website.


Joint Secretary