

Government of West Bengal
Department of Urban Development & Municipal Affairs
'NAGARAYAN', Land Cell(Non-Residential)
3rd Floor ,DF-8, Sector-I, Salt Lake, Kolkata-700 064
Email ID: jsudma.adsuda@gmail.com

No.146 -UDMA-27012(11)/26/2021-LMNR SEC

Dated:02.03.2022

ORDER

Subject: Proposal for mutation in favour of All India Institute of Hygiene and Public Health for Plot No. JC-27 & 27B, Sector-III, Salt Lake.

WHEREAS a plot of land being no. JC-27 & 27B, Sec-III, Salt Lake measuring 671.16 Cottah was leased out to All India Institute of Hygiene and Public Health by executing a leased deed on 20.04.2007 for construction of building complex

AND WHEREAS possession of the said plot was handed over to the said lessee vide P.C. No. 450 dated 22.08.2008.

AND WHEREAS the All India Institute of Hygiene and Public Health vide letter no.G.1-2/BNC/2021/50 date 25.03.2021 prayed for mutation in favour of All India Institute of Hygiene and Public Health at plot no. JC-27 & 27B, Sec-III, Salt Lake;

AND WHEREAS a demand notice vide no. 06-UDMA Dated: 03.01.2022 was issued and All India Institute of Hygiene and Public Health was requested to deposit processing fees amounting to Rs. 10,000/-(Rupees ten thousand) only in terms of this Department's Notification No. 4005-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December,2011 and corrigendum of the said notification vide no. 5600-UDMA-27012(11)/7/2021-LMNR SEC date: 10.12.2021 through GRIPS portal under the Account head "0217-60-800-001-27" within 30(thirty)days from the date of issue of this letter;

AND WHEREAS All India Institute of Hygiene and Public Health has deposited Rs. 10,000/-(Rupees Ten Thousand) only vide GRN No. 192021220174480282 date 31.01.2022 and the same has been duly confirmed;

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No 4005-UD/O/M/SL(AL/NR)/8L-08/04 dated 8th December,2011 and corrigendum of the said notification vide no. 5600-UDMA-27012(11)/7/2021-LMNR SEC date: 10.12.2021 , the undersigned is directed to say that the Governor has been pleased to mutate Plot no. JC-27 & 27B, Sector-III, Salt Lake in favour of All India Institute of Hygiene and Public Health as lessee in terms of the lease deed executed on 20.04.2007.

By order of the Governor

Sd/-

Joint Secretary to the
Government of West Bengal

Copy forwarded for information and necessary action to:-

1. Office-In-Charge , All India Institute of Hygiene and Public Health Bidhan Nagar Campus, JC-27 & 27B, Sector-III, Salt Lake,Kolkata-700106.
E-mail:-officebnc4@gmail.com
2. The Director , All India Institute of Hygiene and Public Health, 110, Chittaranjan Avenue, Kolkata-700 073.
E-mail:- director.aiihph@gov.in
3. Commissioner, Bidhannagar Municipal Corporation, Poura Bhawan, FD-415A,Sector-III,Salt Lake,Kolkata-700 106.
4. Executive Engineer, Design, SLR &DC, Nirman Bhawan, SaltLake, Kolkata -700 091.
5. Section Officer (IT/e-Governance) Cell for uploading this order in the official website.

WR 21/3/2022
Joint Secretary to the
Government of West Bengal