

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03 rd FLOOR,
"NAGARAYAN",
DF-8, SECTOR - I, SALT LAKE, KOLKATA -700064.
Email ID: nrland.addsudma@gmail.com
Computer no. 749741**

No. 1007-UDMA-27012(11)/54/2023-LMNR SEC-Dept. of UDMA

Dated: 10.12.2024

ORDER

Sub: Permission in favour of the lessee Ambuja Realty Development Ltd. for assignment of SBUA 7806 sq. ft. and car parking space 1080 sq. ft. along with proportionate undivided share of land to Gopi Chand Lakhmani, Jaikishan Lakhmani, Satish Kumar Lakhmani, Ritin Lakhmani & Ravish Lakhmani for Unit No: EC SL1203 at 12th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.

WHEREAS the lessee **Ambuja Realty Development Ltd.** vide their letter, dated 24.05.2023 applied for assignment of SBUA 7806 sq. ft. and car parking space 1080 sq. ft. along with proportionate undivided share of land in favour of **Gopi Chand Lakhmani, Jaikishan Lakhmani, Satish Kumar Lakhmani, Ritin Lakhmani & Ravish Lakhmani** in respect of Unit No: EC SL1203 at 12th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.

AND WHEREAS the DPR of the above mentioned proposed transferee has been approved by the WBEIDCL for utilization on IT/ITES purpose;

AND WHEREAS in terms of this Department's order No. 934-UDMA-27012(11)/54/2023-LMNR SEC-Dept. of UDMA, dated 21.11.2024, the lessee has deposited the necessary permission fees for assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Proposed assignee	Unit No. with floor	SBUA in sq. ft.	Car parking area in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
Gopi Chand Lakhmani, Jaikishan Lakhmani, Satish Kumar Lakhmani, Ritin Lakhmani & Ravish Lakhmani	EC SL1203(12 th floor)	7806 sq. ft.	1080 sq. ft.	Rs.4,44,000/-	192024250289377001 dated 25.11.2024.

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(2)

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee **Ambuja Realty Development Ltd.** for assignment of the SBUA of 7806 sq. ft. along with car parking space of 1080 sq. ft. with proportionate undivided share of land to **Gopi Chand Lakhmani, Jaikishan Lakhmani, Satish Kumar Lakhmani, Ritin Lakhmani & Ravish Lakhmani** in respect of Unit No: ECSSL1203 at 12th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

However, in case of non-realization of any govt. dues payable by the present lessee, Ambuja Realty Development Ltd., if detected later on, the assignee Gopi Chand Lakhmani, Jaikishan Lakhmani, Satish Kumar Lakhmani, Ritin Lakhmani & Ravish Lakhmani will be responsible for clearing the same after receipt of Demand Notice from the Department.

It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7 (Seven) days from the date of issue of this order and registration of the same shall be completed within 4 (four) months on receipt of executed copy of deed of assignment from this Department.

By order of the Governor

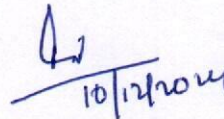
Sd/-

Additional Secretary to the
Government of West Bengal

No. 1007/1(5)-UDMA-27012(11)/54/2023-LMNR SEC-Dept. of UDMA
Copy forwarded for information and necessary action to:-

Dated: 10.12.2024

1. Ambuja Realty Development Ltd., Plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091, with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Executive Officer, NDITA, GN-20, Sec-V, Salt Lake, Kolkata-700 091.
3. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
4. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata - 700 091 **with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.**
5. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.


10/12/2024

Additional Secretary to the
Government of West Bengal

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