

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03rd FLOOR,
"NAGARAYAN",
DF - 8, SECTOR - I, SALT LAKE CITY, KOLKATA : 700064.
Email ID:nrland.addsudma@gmail.com
Computer No. 337394

No.1004-UDMA-27012(11)/65/2020-LMNR SEC-Dept. of UDMA

Dated:-09.12.2024

ORDER

Subject:- Mutation of super built up area measuring 4130 sq. ft. on 5th floor along with car parking space 300 sq. ft. (150 sq. ft. at basement of the building + 150 sq. ft. one open car parking at ground floor) at the building constructed at plot no. AQ-7, Sector-V, Salt Lake, Kolkata-700091 in favour of M/s. Skipper Limited.

WHEREAS a plot of land being no. AQ-7, Sector-V, Salt Lake measuring 8.9816 cottah was originally leased out to M/s. E.P. Associates of the purpose of manufacturing of 'Electronic Indicating Turbidity Meter' by executing lease deed on 17.07.2022 and possession was delivered on 17.02.2003;

AND WHEREAS permission was accorded by this Department allowing the lessee to transfer their leasehold right in favour of Electro Infotech Private Limited without changing the original purpose of allotment vide order no. 1687-UD/SL(AL)/9L-14/83, dated 30.4.2012 and a deed of assignment of lease was accordingly executed on 31.01.2014;

AND WHEREAS Electro Infotech Private Limited was granted permission of change of purpose from Electronic Indicating Turbidity Meter to setting up of IT/ITeS infrastructure vide G.O. No. 4037-UD/SL(AL)/9L-14/83, dated 09.12.2014 and a deed of rectification was accordingly executed on 07.12.2016;

AND WHEREAS M/s. Electro Infotech Private Limited vide their letter dated 10.03.2023 submitted a proposal for transfer of super built up area 4130 sq. ft. on 5th floor along with car parking space 300 sq. ft. (150 sq. ft. at basement of the building + 150 sq. ft. one open car parking at ground floor) with proportionate undivided share of land at the building constructed at plot no. AQ-7, Sector-V, Salt Lake, Kolkata-700091 in favour of M/s. Skipper Limited for use on IT/ITeS purpose;

AND WHEREAS this Department vide order no. 674-UDMA-27012(11)/65/2020-LMNR SEC-Dept. of UDMA, dated 19.09.2023 has allowed the lessee to assign super built up area measuring 4130 sq. ft. on 5th floor along with car parking space 300 sq. ft. (150 sq. ft. at basement of the building + 150 sq. ft. one open car parking at ground floor) at the building constructed at plot no. AQ-7, Sector-V, Salt Lake, Kolkata-700091 in favour of M/s. Skipper Limited on IT/ITeS purpose which was issued after realization of permission fees amounting Rs. 5,41,441/- (Rupees five lakh forty one thousand four hundred forty one) only;

AND WHEREAS a deed of assignment was executed on 27.06.2024 and registered on 24.07.2024;

AND WHEREAS the M/s. Skipper Limited vide letter dated 17.10.2024 prayed for mutation of the above mentioned super built up space;

AND WHEREAS a demand notice vide no. No.914-UDMA-27012(11)/65/2020-LMNR SEC-Dept. of UDMA, dated 14.11.2024 was issued and M/s. Skipper Limited was requested to deposit processing fees amounting Rs. 10,000/- (Rupees ten thousand) only for super built up area measuring 4130 sq. ft. on 5th floor along with car parking space 300 sq. ft. (150 sq. ft. at basement of the building + 150 sq. ft. one open car parking at ground floor) at the building constructed at plot no. AQ-7, Sector-V, Salt Lake, Kolkata-700091 in favour of M/s. Skipper Limited in terms of this Department's Notification No. 4005-UD/O/M/SL(AL/NR)/8L-08/04 dated 08.12.2011 and corrigendum of the said notification vide no. 5600-UDMA-27012(11)/7/2021-LMNR SEC dated 10.12.2021 through GRIPS portal under the Head of Account "0217-60-800-001-27" within 30 (thirty) days from the date of issue of this letter;

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AND WHEREAS the M/s. Skipper Limited has deposited Rs. 10,000/- (Rupees ten thousand) only vide GRN No. 192024250295828728, GRN date 29/11/2024 and the same has been duly confirmed;

Now, THEREFORE, after careful consideration of the matter the undersigned is directed to say that the Governor has been pleased to mutate the lease hold right of the super built up area measuring 4130 sq. ft. on 5th floor of the building along with car parking space 300 sq. ft. (150 sq. ft. at basement of the building + 150 sq. ft. one open car parking at ground floor) at the building constructed at plot no.AQ-7, Sector-V, Salt Lake, Kolkata-700091 in favour of M/s. Skipper Limited.

By order of the Governor,

Sdt

Additional Secretary to the
Government of West Bengal.

No.1004/1(5) -UDMA-27012(11)/65/2020-LMNR SEC-Dept. of UDMA
Copy forwarded for information and necessary action to:-

Dated:-09.12.2024

1. The Director, Skipper Limited.3A, Loudon Street, 1st floor, Kol-17, e-mail:-mail@skipperlimited.com.
2. The Executive Officer, Nabadiganta Industrial Township Authority, GN-20, Sector-V, Salt Lake, Kolkata-700091.
3. The Special Engineer, S.L.R. & D.C., Nirman Bhawan, Salt Lake, Kolkata-700091.
4. The Executive Engineer, Design, S.L.R. & D.C., Nirman Bhawan, Salt Lake, Kolkata-700091.
5. Section Officer, IT Cell of this Department with the request to upload this order in the official website of this Department.

Sdt
9/12/2024

Additional Secretary to the
Government of West Bengal.

Anil