

I/105951/2020

**GOVERNMENT OF WEST BENGAL**  
**Department of Urban Development & Municipal Affairs**  
 "Nagarayan", 6<sup>th</sup> Floor,  
 DF-8, Sector-I, Salt Lake, Kolkata : 700 064  
 E-mail ID : jsskd.udma@gmail.com

No. 947/MA/O/C-4/1M-31/2015 (Pt-IV)

Date : 09.11.2020

**ORDER**

Consequent upon the issuance of amended notification for the sanction of building plans on the basis of the risk based classification of buildings vide No. 161/MA/O/C-4/1M-31/2015 Pt-III) dated 19<sup>th</sup> February, 2020, it is hereby clarified that – (1) the provision of Third Party certification from the reputed institutions , as described in Clause 2(b) and 2(c) of this Department's Order No. 208/MA/O/C-4/1M-31/2015 Pt-III) dated 06.03.2019 has been done away with on the issuance of the amended notification as referred above and (2) the category wise Technical Personnel , as mentioned in column 5 of the amended notification as referred above , are authorized to certify the structural stability of the buildings based on the risk factors as mentioned column 3 of the amended order under reference.

This Order is being issued with the approval of the authority of this Department.

*Sd/-*  
**Joint Secretary to the**  
**Govt. of West Bengal**

No.947/1(150)/MA/O/C-4/1M-31/2015(Pt-IV)

Date : 09.11.2020

Copy forwarded for information and necessary action to :

1. Chairman/Chairperson/Board of Administrator/Administrator,  
Asanol/Durgapur/Chandernagore/Siliguri/Bidhannagar Municipal Corporation
2. Chairman/Chairperson/Board of Administrator,  
.....Municipality/Notified Area Authority
3. District Magistrate....., P.O..... Dist.....
4. Joint Secretary, Statutory Wings (Municipal Affairs Branch) of this Department
5. Executive Director, WBIDC/WHHDC/WBSIDC
6. Commissioner, Asanol/Durgapur/Chandernagore/Siliguri/Bidhannagar Municipal Corporation
7. Secretary, Municipal Engineering Directorate, Govt. of West Bengal, Bikash Bhavan, Salt Lake
8. Additional Chief Engineer, North ,MED
9. PS to the Hon'ble Minister-in-Charge, UD & MA Department
10. Section Officer, IT-e-Gov Cell of this Department
11. Sr. P.A to Principal Secretary, UD & MA Department

*[Signature]*  
**Joint Secretary to the**  
**Govt. of West Bengal**