

**Government of West Bengal**  
**Department of Urban Development & Municipal Affairs**  
"Nagarayan", DF-8, Sector-I, Salt Lake, Kolkata-700064.

No: 3242 -UD/O/M/ESTT/E-19/2014(Pt.-I)

Dated, Kolkata 31<sup>st</sup> Dec., 2020.

**NOTIFICATION**

In exercise of the power conferred by sub-section 2 of the Section 3 of the West Bengal Right to Public Services Act 2013, the Governor is pleased to notify the following service along with the stipulated time limit for rendering the service, the Designated Officer responsible for providing the service, the Appellate Officer and the Reviewing Officer as appended below for the purpose of time bound disposal of **Issuance of License by the Urban local bodies under the Department of Urban Development and Municipal Affairs, Government of West Bengal for the purpose of displaying advertisement on site(s) under jurisdiction of Urban local bodies .**

Department of Urban Development and Municipal Affairs  
Government of West Bengal

Sl. No.	Service	Designated Officer and Stipulated time limit	Appellate Officer and Stipulated time limit	Reviewing Officer and Stipulated time limit
1.	Issuance of License by the Urban local bodies for the purpose of displaying advertisement on site(s) under jurisdiction of Urban local bodies .	Commissioner/ Executive Officer  <b>7 (seven) working days for issuance of license</b> from the date of successful submission of application .  <b>7(Seven) working days for renewal of the license</b> from the date of successful submission of application.	Mayor/ Chairman/Chairperson, Board of Administrators/Administrator  As stated in the WBRTPS Act 2013.	Joint Secretary in the Department  As stated in the WBRTPS Act 2013

This Notification is issued in partial modification of Notification no. : **2832 -UD/O/M/ESTT/E-19/2014(Pt.-I)**  
Dated, Kolkata **4th Nov., 2020** and takes immediate effect.

By order of the Governor,


Sd/-  
Principal Secretary to the Govt. of West Bengal

**No: 3242/1(7)-UD/O/M/ESTT/E-19/2014(Pt.-I)**

**Dated, Kolkata 4th Nov., 2020.**

Copy forwarded for information to :

1. Mayor/Chairman/Chairperson of the Board of Administrators/Administrator.....Municipal Corporation/ Municipality
2. Commissioner/Executive Officer..... Municipal Corporation/Municipality
3. Secretary, Municipal Engineering Directorate
4. P.S to Hon'ble Minister-in-Charge of UD&MA Department
5. P.S to Principal Secretary of MS&ME Department
6. P.S to Principal Secretary, Consumer Affairs Department.
7. P.S to Principal Secretary of this department.

  
31/11/2020  
Joint Secretary to the Govt. of West Bengal