

Government of West Bengal
Department of Urban Development & Municipal Affairs
(Municipal Affairs Branch)
NAGARAYAN, 6th Floor,
DF-8, Sector – I, Salt Lake City, Kolkata – 700 064.

No. 789/MA/O/C-4/2M-11/2017

Dated, Kolkata, the 1st day of December, 2017

ORDER

WHEREAS the expenditure on account of Government Funds by the Urban Local Bodies of the State are being guided in accordance with the Tender Rules, Financial Rules and Government Orders issued by Finance department, Government of West Bengal for time to time and this Department while sanctioning Government Grants takes into consideration of the maintenance of financial discipline by the Urban Local Bodies in regard to management of Government Funds;

AND WHEREAS a guidelines have been issued by Finance Department vide no. 1211-FB/N/O/4P-01/2017 Dated 29/11/2017 in regard to financial issues highlighting measures to be followed by all Departments for utilization of fund under Plan head and that of own fund.

AND WHEREAS the expenditure from own funds generated through tax and non-tax revenues by the Urban local Bodies should also be guided by the Tender Rules, Financial Rules and Government Orders issued by UD&MA Department and Finance department, Government of West Bengal for time to time;

NOW THEREFORE it is reiterated that Urban Local Bodies shall adhere to maintenance of financial discipline while meeting expenditure from the municipal funds including own funds in accordance with the provisions under the Tender Rules, Financial Rules and Government Orders issued by the UD&MA Department and the Finance department, Government of West Bengal for time to time.

By order of the Governor,



**Joint Secretary to the
Government of West Bengal.**

Dated, Kolkata, the 1st day of December, 2017

No. 789/MA/O/C-4/2M-11/2017

Copy forwarded for information and taking necessary action to, the:

1. Chairman/ Chairperson, _____ Municipality/Notified Area Authority,
P.O. _____, District _____.
2. Joint Secretary, Finance Department, Government of West Bengal.
3. Financial Advisor, UD & MA Department
4. District Magistrate, _____,
P.O. _____, District _____.
5. Commisioner, Asansol/ Bidhannagar/ Chandernagore / Durgapur/ Howrah / Siliguri Municipal Corporation,
P.O. _____, Dist.- _____.
6. Executive Officer, _____ Municipality,
P.O. _____, District _____.
7. The PS to Hon'ble M.I.C., UD & MA Department.
8. Sr. PA to the Principal Secretary, Finance Department
9. Sr. PA to the Secretary, UD & MA Department.


Joint Secretary