

Government of West Bengal  
Department of Urban Development & Municipal Affairs  
(Municipal Affairs Branch)  
NAGARAYAN  
DF- 8, Sector – I  
Salt Lake, Kolkata – 700064

**NOTIFICATION**

**No. 360/MA/O/C-4/3R-3/2014**

**Dated, Kolkata, the 22<sup>nd</sup> day of May, 2018**

The following draft of amendment which the Governor, in exercise of the power conferred by section 600, read with section 404 of the Kolkata Municipal Corporation Act, 1980 (West Ben. Act LIX of 1980) (hereinafter referred to as the said Act), proposes to make in the Kolkata Municipal Corporation Building Rules, 2009, published under notification No. 450/MA/O/C-4/3R-8/2003, dated the 9<sup>th</sup> day of September, 2009 (hereinafter referred to as the said rules), is hereby published, as required by sub-section (1) of section 600 of the said Act, for the information of persons likely to be affected thereby;

The draft will be taken into consideration on or after *fifteen* days from the date of its publication in the *Official Gazette* and any objection or suggestion with respect thereto which may be received by the undersigned within the period as aforesaid shall be duly considered: -

**Draft amendment**

In the said rules, in clause (c) of sub-rule (1) of rule 69A, for the number and word “500 meters” substitute the number and word “1000 meters”.

By order of the Governor,

Sd/- Santanu Das

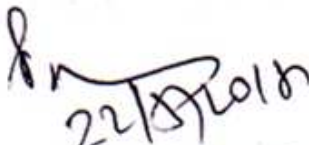
***Jt. Secy. to the Govt of West Bengal***

**No. 360/1(10)/MA/O/C-4/3R-3/2014**

**Dated, Kolkata, the 22<sup>nd</sup> day of May, 2018**

Copy forwarded for information and necessary action to the, -

- (1) Municipal Commissioner, Kolkata Municipal Corporation.
- (2) Commissioner, Howrah Municipal Corporation.
- (3) Director General (Building), Kolkata Municipal Corporation.
- (4) Chief Engineer, Howrah Municipal Corporation.
- (5) Private Secretary to the Minister-in-Charge, Urban Development & Municipal Affairs  
Department.
- (6) PA to Hon'ble Mayor, Kolkata/ Howrah Municipal Corporation.
- (7) Cell – \_\_\_\_\_ of this Department.
- (8) Guard file of Cell – 4 of this Department.

  
22/5/2018

**Joint Secretary**