

**GOVERNMENT OF WEST BENGAL**  
**URBAN DEVELOPMENT & MUNICIPAL AFFAIRS DEPARTMENT**  
**(MUNICIPAL AFFAIRS BRANCH)**  
**'NAGARAYAN', 6<sup>TH</sup> FLOOR,**  
**DF – 8, SECTOR – I, SALT LAKE, KOLKATA - 700064**

**ORDER**

**No. 299/MA/O/C-4/1M-5/2018**

**Dated, Kolkata, the 20<sup>th</sup> day of April, 2018**

WHEREAS in terms of provisions of respective municipal acts, it shall be the obligatory duty of every Urban Local Body to make reasonable and adequate provision for removal and disposal of the unclaimed dead bodies and carcasses of all dead animals within the territorial limits of the municipal area;

NOW THEREFORE, it is hereby directed to all Urban Local Bodies of West Bengal to ensure the following for disposal of carcasses of all dead animals:

- (i) Necessary steps should be taken for proper and regular disposal of any kind of dead animal/ carcasses;
- (ii) The dead animals/ carcasses should be suitably cremated/ buried so that no such dead animals/ carcasses are noticed at dumps/ garbage places;
- (iii) Adequate arrangements should be made by the Urban Local Bodies for strengthening regular collection, transportation and burial/ cremation of dead animals/ carcasses from municipal areas, observing proper hygiene and environmental safety norms;

All conservancy staff and workers of the Urban Local Bodies should be directed and sensitized suitably.

By order,

Sd./-

**Secretary to the Government of West Bengal.**

No. 299/1(260)/MA/O/C-4/1M-5/2018

Dated, Kolkata, the 20<sup>th</sup> day of April, 2018

Copy forwarded for information and necessary action to, the:-

1. Principal Secretary to Hon'ble Chief Minister, West Bengal.
2. Principal Secretary, Health & FW Department, Govt. of West Bengal.
3. Mayor/ Chairman/ Chairperson, \_\_\_\_\_ Municipal Corporation/ Municipality/ NAA.
4. Municipal Commissioner, Kolkata Municipal Corporation.
5. Commissioner, \_\_\_\_\_ Municipal Corporation.
6. Executive Officer, \_\_\_\_\_ Municipality.
7. District Magistrate, \_\_\_\_\_
8. OSD to Hon'ble M.I.C., UD & MA Department.
9. PS to Chief Secretary, West Bengal
10. PS to Home Secretary, Govt. of West Bengal.
11. Sr. PA to the Secretary, UD & MA Department.

*Shyama* 20/4/18

**Joint secretary**