

Government of West Bengal
Department of Urban Development & Municipal Affairs
(Municipal Affairs Branch)
“NAGARAYAN”
DF- 8, Sector – I, Salt Lake: Kolkata – 700064

NOTIFICATION

No.280/MA/O/C-4/1A-10/2011 (Pt. II) dated, the 20th day of March, 2020 – In exercise of the powers conferred by section 36 of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 (7 of 2014) (hereinafter referred to as the said Act), the Governor is pleased hereby to make, with immediate effect, the following amendments, in the West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Rules, 2018, issued by this Department notification No. 461/MA/O/C-4/1A-10/2011 (Pt. II), dated 27th June, 2018 (hereinafter referred to as the said rules):-

Amendments

In the said rules,

(1) in rule 4, -

(a) after the third proviso in sub-rule (2), in clause (b), add the following provisos :-

“Provided also that the number of members nominated to represent non-governmental organisations and the community based organisations shall not be less than ten percent of total number of members:

Provided also that reasonable representation shall be given to the Schedule Castes/the Schedule Tribes, Other Backward Classes, minorities and persons with disabilities from amongst the members representing street vendors.”;

(b) for sub rule (3), *substitute* the following sub-rule:-

“(3) The chairperson, or the member nominated under clause (b) of sub-rule (2) or elected under clause (d) of sub-section (2) of section 22 of the act, as the case may be, shall unless his nomination or election is terminated by the Local Authority, hold office for a term of maximum three years from the date of his nomination or election, as the case may be.”;

(2) in rule 9, -

(a) in clause (a), for the words “local Police Authority & the Local authority”, substitute the words “local Police Authority, the Local authority and registered hawkers unions” ;

(b) for clause (b), substitute the following clause: –

“(b) After completion of survey, for preparation of detailed list of existing vendors, the Town Vending Committee, in consultation with the local authority concerned, shall fix a cut-off date after which any intending street vendor shall have to obtain “certificate of vending” through a process determined by the Town Vending Committee till the norm is not completed conforming to 2.5% of the population of the ward or zone or city.”;

(c) in clause (c), for words “necessary license”, substitute the words “certificate of vending”;

(d) in clause (e),-

(i) in sub-clause (i), after the words "pedestrian movement", insert the words "and upto one-third for the street vendors";

(ii) omit sub-clause (iii);

(3) in rule 11, for the word "newspapers", substitute the words "newspapers including vernaculars";

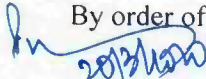
(4) in rule 12, for the word "establishment", substitute the words "establishment and support staffs";

(5) in rule 14,-

(i) for sub-rule (3), substitute the following sub-rule:-

"(3) Every vendor should try to use electronic gadgets, smokeless chullas, and shall not use open fire.";

(ii) omit sub-rule (5).

By order of the Governor,


Jt. Secy. to the Govt. of West Bengal

No.280/1(250)/MA/O/C-4/1A-10/2011 (Pt. II)

Dated, the 20th day of March, 2020

Copy forwarded for information and necessary action to, the-

1. Secretary, Ministry of Housing and Urban Affairs, Govt. of India.
2. Addl. Chief Secretary/ Principal Secretary/ Secretary, _____ Department, Govt. of West Bengal.
3. Municipal Commissioner, Kolkata Municipal Corporation.
4. Commissioner, _____ Municipal Corporation.
5. Director of Local Bodies, W. B., Poura Prashasan Bhaban, DD – 1, Sec-I, Salt Lake, Kol- 64.
6. Director, State Urban Development Agency.
7. Private Secretary to Hon'ble Minister-in-Charge, UD&MA Department.
8. Executive Officer, _____ Municipality/ NAA.
9. Sr. Law Officer (SD/PC) of this Department.
10. Sr. PA to Principal Secretary, UD&MA Department.
11. P A to Commissioner of this Department.
12. P A to Special Secretary of this Department.
13. P A to Joint Secretary (All) of this Department.
14. _____ Cell/ Wing of this Department.
15. Guard File of Law & Statutory Wings of this Department.
16. Section Officer, IT & e-Governance Cell of this Department.

He is requested to upload the same in the departmental website.



Joint Secretary