

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
(MUNICIPAL AFFAIRS BRANCH)
POURA PRASHASAN BHAVAN
DD-I, SECTOR-I, SALT LAKE, KOLKATA-700 064**

No. 1556/MA/O/C-3/O-4/2013.

Dated, Kolkata, the 30th November, 2017

Relocation Notice

It is hereby notified that the Secretariat of Municipal Affairs Branch of Urban Development & Municipal Affairs Department, at present situated at Poura Prashasan Bhavan, DD-I, Sector-I, Salt lake, Kolkata – 700 064 has been shifted to “**NAGARAYAN, DF-8, Sector – I, Salt Lake, Kolkata – 700 064**”.

All concerned are hereby requested to make their correspondence at the new office address as mentioned below.

**DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
(MUNICIPAL AFFAIRS BRANCH)
NAGARAYAN
DF-8, SECTOR-I, SALT LAKE, KOLKATA-700 064**

**Sd/- U. N. Sarkar
Special Secretary to the
Government of West Bengal.**

No. 1556/1(9)/MA/O/C-3/O-4/2013.

Dated, Kolkata, the 30th November, 2017

Copy forwarded for information to :-

- 1) The Additional Chief Secretary / Principal Secretary / Secretary,
Department of _____.
- 2) The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata – 1.
- 3) The Secretary, West Bengal Legislative Assembly Secretariat, Raj Bhawan, Kolkata.
- 4) The Secretary, Governor's Secretariat.
- 5) The Secretary, Public Service Commission.
- 6) The under Secretary, Home Department, “Nabanna”, Howrah.
- 7) P.S. to Hon'ble Minister-in-Charge, U.D. & M.A. Department.
- 7) The Sr. P.A. to Chief Secretary of this Government.
- 8) Sr. P.S. to Secretary, UD & MA Department.
- 9) Directorate of Local Bodies / Municipal Engineering Directorate / ILGUS / SUDA/
West Bengal Valuation Board / CMU / NDITA / AMRUT.

**Sd/- U. N. Sarkar
Special Secretary to the
Government of West Bengal.**

No. 1556/2(3)/MA/O/C-3/O-4/2013.

Dated, Kolkata, the 30th November, 2017

Copy forwarded for information to :-

- 1) The Secretary, Ministry of _____, Government of India.
- 2) The District Magistrate, District - _____, P.O. - _____.
- 3) The Municipal Commissioner / Commissioner / Chairman,
_____ Municipal Corporation / Municipality / N.A.A.,
P.O. - _____, Dist. - _____.

**Special Secretary to the
Government of West Bengal.**