

**Government of West Bengal**  
**Department of Urban Development & Municipal Affairs**  
**(Municipal Affairs Branch)**  
**"Nagarayan", Salt Lake, Sector - I**  
**Block – DF-8, Kolkata –700 064.**

No. 15 /MA/O/C-9/2L-2/2016

Date : 04.06.2019

**O R D E R**

**Sub : Grant of ex-gratia payment to the Municipal Corporations/Municipalities  
/N. A. A. Pensioners of this State for the Financial Year 2018-2019.**

With reference to Finance Department Memorandum No. 256-F(Pen)/1P-1(16)/11, dated 29<sup>th</sup> May, 2019 the Governor is pleased to decide that all the pensioners of Municipal Corporations, Municipalities, Notified Area Authorities of this State including the holders of provisional pension who retired prior to 30.09.2018 and also the pensioners who retired or died after 30.09.2018 but prior to 01.09.2019 and whose basic pension plus Dearness relief on pension as on 31<sup>st</sup> March, 2019 did not exceed Rs. 26,000/- (Rupees twenty six thousand) only and are not eligible to receive Ad-hoc Bonus shall be paid an **Ex-gratia grant of Rs. 2100/- (Rupees two thousand one hundred)** only in lump per head in this year.

2. The **Ex-gratia** grant sanctioned herein will also be admissible to the holders of family pension, ex-gratia family pension and Ad-hoc family pension.
3. The Municipal Corporations, Municipalities, Notified Area Authorities shall meet the expenses on this account out of their own funds.
4. The payment of **Ex-gratia** as sanctioned herein above should be made before the festival of **Id-ul-Fitre of 2019** for the Muslim Municipal Pensioners / Family Pensioners and other than **Muslim** Municipal Pensioners/Family Pensioners the benefits should be disbursed in between **23rd September, 2019 to 1<sup>st</sup> October, 2019.**

By order of the Governor,

**Sd/-**

Joint Secretary  
to the Govt. of West Bengal

Contd....P/2

No. 15 /1(360)/MA/O/C-9/2L-2/2016

Date : 04.06.2019

Copy forwarded for information and necessary action to the :-

1. Mayor/Chairperson/Administrator .....  
Corporation/Municipality/N.A.A/ Industrial Township/Board of Administrators,  
P.O.- ....., Dist.- .....
2. Municipal Commissioner/ Commissioner/Executive Officer.....  
Corporation/Municipality/N.A.A/ Industrial Township/Board of Administrators,  
P.O.- ....., Dist.- .....
3. District Magistrate....., P.O.- .....,  
Dist.- .....
4. Commissioner, .....Division.  
P.O.- ....., Dist.- .....
5. Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata –1
6. Finance (Audit) Department, Government of West Bengal.
7. Director of Local Bodies, W.B., Purta Bhavan, Bidhannagar,, Kolkata-91.
8. Examiner of Local Accounts, W.B., 4, Brabourne Road, Kolkata –700 001.
9. Treasury Officer, .....  
P.O. ...., Dist. ....
10. P.S. to Minister-in-Charge of this Department.
11. Budget & Planning Cell of this Department.
12. Guard File of LSG Wings of this Department.

  
Joint Secretary  
to the Govt. of West Bengal

No. 15 /2(5)/MA/O/C-9/2L-2/2016

Date : 04.06.2019

Copy forwarded for information and necessary action to the :-

1. General Secretary, All Bengal Municipal Workmen's Federation,  
53, A.J.C. Bose Road, Kolkata – 700 106.
2. General Secretary, Paschimbanga Paura Karmachari Federation,  
7, Manmohan Mukherjee, Road, Bally, Howrah – 711 201.
3. General Secretary, West Bengal Municipal Association, C-55, College Market,  
Kolkata – 700 007.
4. General Secretary, West Bengal Municipal Workmen's Federation,  
87/1, Neogipara Road, Kolkata – 700 036.
5. General Secretary, Indian National Municipal & L.B. Workers, Federation, INTUC,  
West Bengal, 1/1, Thakurdas Banerjee Road, Kolkata – 700 056.

  
Joint Secretary  
to the Govt. of West Bengal