

**GOVERNMENT OF WEST BENGAL**  
**URBAN DEVELOPMENT & MA DEPARTMENT**  
[UD Branch]  
**"NAGARAYAN", DF-8, SECTOR-I,**  
**SALT LAKE, KOLKATA-700 064.**

Date: 26thSep, 2019.

No : 1333(22)-MA/O/C-3/3T-5/2001 Pt.

From : The Deputy Secretary to the  
Government of West-Bengal.

To :

- 1) The Land Manager, Bidhannagar, Nagarayan, Salt Lake, Kol-64.
- 2) The Joint Managing Director, WBHIDCO, HIDCO BHABAN,  
Premises No. 35, 1111, , Biswa Bangla Sarani, New Town, Kolkata- 700 156.
- 3) The CEO, New Town Kolkata Development Authority, 3, Major Arterial Road, New Town  
Kolkata- 700 156.
- 4) The Estate Manager (Kalyani), U. D. & M.A. Department, D.C. Building, Kalyani, Nadia.
- 5) The Chief Executive Officer, Kolkata Metropolitan Development Authority (KMDA).
- 6) The Chief Executive Officer, Asansol Durgapur Development Authority (ADDA).
- 7) The Chief Executive Officer, Haldia Development Authority (HDA).
- 8) The Chief Executive Officer, Siliguri Jalpaiguri Development Authority (SJDA).
- 9) The Chief Executive Officer, Burdwan Development Authority (BDA).
- 10) The ADM (G), Birbhum and Executive Officer, Tarapith Rampurhat Development Authority (TRDA).
- 11) The ADM, Alipur & Executive Officer, Jaigaon Development Authority (JDA).
- 12) The ADM, Midnapore & Executive Officer, Midnapore Kharagpur Development Authority (MKDA).
- 13) The ADM (ZP), Birbhum & Executive Officer, Bakreswar Development Authority (BKDA).
- 14) The ADM (D), Birbhum & Executive Officer, Patharchapuri Development Authority (PDA).
- 15) The SDO, Srerampur & Executive Officer, Furfura Sharif Development Authority (FSDA).
- 16) The Executive Officer, Sriniketan Santiniketan Development Authority (SSDA).
- 17) The Executive Officer, Digha Sankarpur Development Authority (DSDA).
- 18) The Executive Officer, Gangasagar Bakkhali Development Authority (GBDA).
- 19) S.D.O., Khatra, & Executive Officer, Mukutmanipur Development Authority (MDA).
- 20) The Executive Officer, Tarakeswar Development Authority(TDA).
- 21) All Municipalities.
- 22) All Municipal Corporations.

**Sub: Training on the West Bengal Right to public services Act,2013.**

The undersigned is directed him to nominate the name of trainees in the proforma enclosed herewith and send it directly to ATI with an information to this Department within seven (7) days.

This may be treated as extremely urgent.

Encl: As Stated.

Yours faithfully

Sd/-

Deputy Secretary to the  
Government of West Bengal

No : 1333(22)/1(3) -MA/O/C-3/3T-5/2001 Pt.

Date: 26thSep, 2019.

Copy forwarded for information to:-

1. The Sr. P.A. to the Principal Secretary, U. D. & M.A. Department.
2. The P.S. to Shri Rana Roy, WBCS(Exe.) Joint Secretary, U. D. & M.A. Department.
3. IT Cell of this Department with the request to mail the letter with enclosure to all concerned with this letter. They are also requested to upload the letter along with enclosure in the Departmental Website.

*M. Raha* 26/09/2019  
Deputy Secretary to the  
Government of West Bengal



**Administrative Training Institute  
Government of West Bengal**  
(An ISO 9001:2008 Institution)

FC Block, Sector III, Salt Lake, Kolkata 700106, Phone: 23373865, Fax: 23374015, 23373960  
Email: hchoudhuri@wbati.org



W 100/2019/11462  
Pr. Secy / UDC & MA  
11/09/2019.

Memo No. 178/ATI-13011(27)/4/2019-RTC(ATI)-ATI

Date. 02/09/2019

To  
The Principal Secretary to the  
Government of West Bengal  
Urban Development and Municipal Affairs Department  
DS-8, Salt Lake, Sector - I,  
Kolkata- 700064

Sub: Training on the West Bengal Right to Public services Act, 2013

Respected Sir,

Administrative Training Institute, West Bengal will conduct one day sensitization workshop on the West Bengal Right to Public services Act, 2013 during last two quarter of the current financial year for successful implementation of the WBRTPS Act 2013 through out the State.

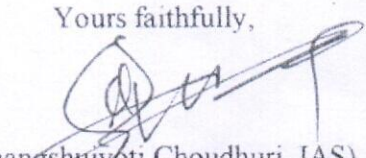
I am directed to request you kindly to provide us district wise information in respect of the total number of officials of your Department who will attend the one day workshop on West Bengal Right to Public services Act, 2013 during the stated period as per following proforma:-

Name of the Department	Name of the District	Number of officials need to be trained

Your response within 16<sup>th</sup> September 2019 would be most appreciated.

With regards,

Yours faithfully,

  
(Himangshu Choudhuri, IAS)  
Additional Director

JS (G-10)  
7-5/10/2019.

URGENT  
DS (MA)  
Pl. put up & discuss.  
11/09/19