

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF URBAN DEVELOPMENT AND MUNICIPAL AFFAIRS**  
**(MUNICIPAL AFFAIRS BRANCH)**  
**DF-8, SECTOR-I, SALT LAKE, KOLKATA- 700 064**

**NOTIFICATION**

No. 1037/MA/O/C-4/1M-1/2001(Pt-II)

Dated, Kolkata, the 16<sup>th</sup> August, 2021

In supersession of all previous notifications issued in connection with appointment of Board of Administrators in the Municipal Corporation (hereinafter referred to as the said Corporation) mentioned in column (II) of the Table below (hereinafter referred to as the said Table), the Governor, in exercise of the power conferred by sub-section (4) of section 11 of the West Bengal Municipal Corporation Act, 2006 (West Ben. Act XXXIX of 2006), is pleased hereby to appoint the persons mentioned in column (III) of the said Table as the Members of the Board of Administrators of the said Corporation in the district mentioned in column (I) of the said Table with immediate effect or until further orders. The person mentioned in column (IV) of the said table shall be the Chairperson and the persons mentioned in column (V) of the said table shall be the Vice-Chairperson(s) of the Board of Administrators of the said Corporation:

**TABLE**

District	Name of Municipal Corporation	Persons appointed as members of Board of Administrators	Chairperson of Board of Administrators	Vice-Chairperson(s) of Board of Administrators
(I)	(II)	(III)	(IV)	(V)
Paschim Bardhaman	Asansol Municipal Corporation	Amarnath Chatterjee	Amarnath Chatterjee	Manas Das
		Manas Das		
		Dr. Amitava Basu		
		Chandrashekhar Kundu		Dr. Amitava Basu
		Dibyendu Bhakat		
		Mir Hashim		
		Shyam Soren		

By order of the Governor,

  
Addl. Secy. to the Govt. of West Bengal

No. 1037/1(7)/MA/O/C-4/1M-1/2001(Pt-II)

Dated, Kolkata, the 16<sup>th</sup> August, 2021

Copy forwarded for information and necessary action to:

(1) Sri/ Smt. \_\_\_\_\_, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.

He/ She is requested to take over the charges of Asansol Municipal Corporation as Chairperson/ Vice-Chairperson/ Member of Board of Administrators immediately.

  
16/8/2021  
Additional Secretary

No. 1037/2(11)/ MA/O/C-4/1M-1/2001(Pt-II)

Dated, Kolkata, the 16<sup>th</sup> August, 2021

Copy forwarded for information and necessary action to the: -

- (1) Secretary, State Election Commission, West Bengal, 18, Sarojini Naidu Sarani, Kol - 17.
- (2) District Magistrate, \_\_\_\_\_, P.O. \_\_\_\_\_, Dist.- \_\_\_\_\_,
- (3) Director of Local Bodies, West Bengal, Poura Prashasan Bhawan, DD1, Salt Lake, Kolkata-700 064.
- (4) Commissioner, Asansol Municipal Corporation
- (5) Director, State Urban Development Agency
- (6) Additional Secretary (IT), UD & MA Department.
- (7) Secretary, Municipal Engineering Directorate
- (8) Chief Engineer, Municipal Engineering Directorate
- (9) PS to Hon'ble Minister of State, UD & MA Department.
- (10) Sr. PA to Pr. Secretary, UD & MA Department.
- (11) Guard file of Statutory Wing.

  
16/8/2021  
Additional Secretary