

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF URBAN DEVELOPMENT AND MUNICIPAL AFFAIRS**  
**(MUNICIPAL AFFAIRS BRANCH)**  
**DF-8, SECTOR-I, SALT LAKE, KOLKATA- 700 064**

**NOTIFICATION**

**No. 1035/MA/O/C-4/1M-1/2001(Pt-II)**

**Dated, Kolkata, the 16<sup>th</sup> August, 2021**

In supersession of all previous notifications issued in connection with appointment of Board of Administrators in the Municipal Corporation (hereinafter referred to as the said Corporation) mentioned in column (II) of the Table below (hereinafter referred to as the said Table), the Governor, in exercise of the power conferred by sub-section (4) of section 5 of the Howrah Municipal Corporation Act, 1980 (West Ben. Act LVIII of 1980), is pleased hereby to appoint the persons mentioned in column (III) of the said Table as the Members of the Board of Administrators of the said Corporation in the district mentioned in column (I) of the said Table with immediate effect or until further orders. The person mentioned in column (IV) of the said table shall be the Chairperson and the persons mentioned in column (V) of the said table shall be the Vice-Chairperson(s) of the Board of Administrators of the said Corporation:

**TABLE**

District	Name of Municipal Corporation	Persons appointed as members of Board of Administrators	Chairperson of Board of Administrators	Vice-Chairperson(s) of Board of Administrators
(I)	(II)	(III)	(IV)	(V)
Howrah	Howrah Municipal Corporation	Dr Sujoy Chakraborty	Dr Sujoy Chakraborty	Saikat Chowdhury
		Saikat Chowdhury		
		Debangshu Das		
		Manjit Raphael		
		Reyaz Ahamed		Debangshu Das
		Santanu Banerjee		
		Raicharan Manna(Bapi)		
		Biswa Majumdar		
		Anup Chakraborty		
		Dilip Ghosh		

By order of the Governor,

*(Signature)*  
**16/8/21**  
**Addl. Secy. to the Govt. of West Bengal**

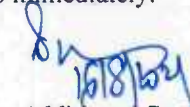
No. 1035/1(6)/MA/O/C-4/1M-1/2001(Pt-II)

Dated, Kolkata, the 16<sup>th</sup> August, 2021

Copy forwarded for information and necessary action to:

(1) Sri/ Smt. \_\_\_\_\_, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.

He/ She is requested to take over the charges of Howrah Municipal Corporation as Chairperson/ Vice-Chairperson/ Member of Board of Administrators immediately.

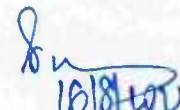
  
16/8/21  
Additional Secretary

No. 1035/2(11)/ MA/O/C-4/1M-1/2001(Pt-II)

Dated, Kolkata, the 16<sup>th</sup> August, 2021

Copy forwarded for information and necessary action to the: -

- (1) Secretary, State Election Commission, West Bengal, 18, Sarojini Naidu Sarani, Kol - 17.
- (2) District Magistrate, \_\_\_\_\_, P.O \_\_\_\_\_, Dist.- \_\_\_\_\_,
- (3) Director of Local Bodies, West Bengal, Poura Prashasan Bhawan, DD1, Salt Lake, Kolkata-700 064.
- (4) Director, State Urban Development Agency
- (5) Commissioner, Howrah Municipal Corporation
- (6) Additional Secretary (IT), UD & MA Department.
- (7) Secretary, Municipal Engineering Directorate
- (8) Chief Engineer, Municipal Engineering Directorate
- (9) PS to Hon'ble Minister of State, UD & MA Department.
- (10) Sr. PA to Pr. Secretary, UD & MA Department.
- (11) Guard file of Statutory Wing.

  
16/8/21  
Additional Secretary